

“...THOU HAST GIVEN COMMANDMENT TO SAVE ME...”

“DELIVER ME IN THY RIGHTEOUSNESS, AND CAUSE ME TO ESCAPE: INCLINE THINE EAR UNTO ME, AND SAVE ME. BE THOU MY STRONG HABITATION, WHEREUNTO I MAY CONTINUALLY RESORT: THOU HAST GIVEN COMMANDMENT TO SAVE ME; FOR THOU ART MY ROCK AND MY FORTRESS”

(PSALM 71:2-3)

Beloved, do you know when this commandment was accomplished? When our Lord Jesus Christ declared *“It is finished,”* He accomplished the Father’s commandment to save His people [JOHN 19:30].

Reader, do you know how it is that you may experience the peace that Christ accomplished in the fulfillment of this commandment? One word, *GRACE*; *“For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast”* (EPHESIANS 2:8-9). My sinner friend, believe on the Lord Jesus Christ and thou shalt be saved, of that you can be sure.

The Will of His commandment is sure. Our Lord Jesus Christ is a Sovereign Successful Saviour, and He declares *“of all which [the Father] hath given me I should lose nothing!”* [JOHN 6:39]. Beloved, He is able to save us to the uttermost!

The Word of His commandment is sure. Our Lord declares *“Of His own will begat He us with the word of truth,”* (JAMES 1:18), not with the word of fables—but with the *word of truth*. God declares *“my word be that goeth forth out of my mouth: it SHALL not return unto me void, but it SHALL accomplish that which I please, and it shall prosper in the thing whereto I sent it”* (ISAIAH 55:11).

The Work of His commandment is sure. Our Lord declares the sure work of the commandment given to Him by His Father—*“It is finished”* (JOHN 19:30). Beloved, on that day he shall declare before our heavenly Father, that not even one of His sheep is lost. In the purpose and providence of God, He shall save them all. Indeed on that day He shall declare *“...Behold I and the children which God hath given me”* (HEBREWS 2:13).

“In thee, O LORD, do I put my trust: let me never be put to confusion. Deliver me in Thy righteousness, and cause me to escape: incline Thine ear unto me, and save me. Be Thou my strong habitation, whereunto I may continually resort: Thou hast given commandment to save me; for Thou art my Rock and my Fortress” (PSALM 71:1-3). AMEN!

PASTOR

SOVEREIGN GRACE CHURCH

April 14th, 2019

“Save, LORD: let the KING
hear us when we call.”

(PSALM 20:9)



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This evening's podcast will be from our PASTOR

ROMANS 10:4-11 — WHOSOEVER BELIEVETH ON CHRIST SHALL NOT BE ASHAMED

Recorded on Wednesday evening, April 3rd, 2019

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SAVE, LORD!

"SAVE, LORD: LET THE KING HEAR US WHEN WE CALL" (PSALM 20:9)

"Save, LORD!" just two words—what a blessing it is to cry that out from the heart that He opens! LORD save me else I perish! [ACTS 16:14].

Dear reader, do you know who cries that out from the heart? Only those who are made to see their desperate need of salvation; those who see they are evil sinners before God. Lord save me! Save, LORD! for who else can?

My friend, God is able to save to the uttermost, all that come to Him by His King [HEBREWS 7:25]. Heavenly Father have mercy on me!

"Let the King [thy King, the Lord Jesus Christ] hear us when we call!"

Gracious Heavenly Father, let the King hear us when we call. Lord Jesus, save us, deliver us, redeem us. Lord Jesus hear us when we call upon thee! and not because our call merits Your attention—but rather, because Your Father delights to show mercy to sinners! [1 TIMOTHY 1:15]

Beloved, our God pardons iniquity and passes by the transgression of His people. Indeed, *He retains not His anger for ever because He delights to show mercy. He will turn again; He will have compassion upon us* (His chosen people); *He will subdue our iniquities; and...wilt cast all [our] sins into the depths of the sea. AMEN! [MICAH 7:18-19]*

PASTOR

ALL SINS FORGIVEN AND FORGOTTEN

"HAVING FORGIVING YOU ALL TRESPASSES..."

(COLOSSIANS 2:13)

There are some young Christians who find it very hard to realize [may the LORD give the reader grace to know it] that *ALL* their sins are forgiven. They have come to [the Lord] Jesus, and yet they have not cast *ALL* their sins on Him, but seem to be carrying part of the burden themselves.

There is a story of a man who was walking along the road with a heavy pack on his back. A farmer drove along and offered him a ride in his cart, which the man gladly accepted. Presently the farmer noticed that the man kept his pack on his shoulders, and asked him why he did not lay it down in the cart. "Oh, sir," said the man, "it is very kind indeed of you to carry me, but I did not like to ask you to carry my pack as well." You will laugh at this foolish man, no doubt; but is it not equally foolish to know that [the Lord] Jesus saves us [to the uttermost] and yet to think there is some part of our burden which we cannot fully cast upon Him?

"Having forgiven you ALL trespasses" (COLOSSIANS 2:13). Can we have anything clearer and more decisive than this? See also what the Psalmist says: *"Thou hast forgiven the iniquity of thy people, thou hast covered ALL their sin."* (PSALM 85:2). And Isaiah says, *"Thou hast cast ALL my sins behind thy back"* (ISAIAH 38:17). Again, the prophet Micah says, *"Thou wilt cast ALL their sins into the depths of the sea"* (MICAH 7:19).

"I cannot understand" said a little boy, "what becomes of the sins when God takes them away." "Do you ever do a sum Johnny? When you take [the calculator, and press the 'C' button], what becomes of all the figures?" "Oh, I see now," he said; "they are ALL [cleared] gone." And so [it is in Christ beloved], God [declares] how that He *"blotteth out [our] transgressions...and will not remember [our] sins"* (ISAIAH 43:25).

T.B.B.

Beloved, *"...you, that were sometime alienated and enemies in your mind by wicked works, yet now hath He reconciled in the body of His flesh through death, to present you holy and unblameable and unproveable in His sight"* (COLOSSIANS 1:21-22).